

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1012

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH ABSTRACT

HM&FW Department – Up-gradation of certain DH/AH/CHC/PHC Hospitals in the State as 330 Bedded District Hospitals – Orders – Issued.

HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Ms.No.82

Dated.27.06.2023
Read the following:

1. From the Director of Medical Education, E-file.No.1970954.
2. G.O.Ms.No.61, HM&FW(D1)Dept., dated:02.05.2023.

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ORDER:

In the circumstances stated by the Director of Medical Education, A.P., in the proposal 1stread above and in continuation of the orders issued in the G.O.2nd read above, Government after careful examination of the matter, hereby upgrade the following (9) **DH/AH/CHC/PHC Hospitals in the State** as 330 bedded District Hospitals duly upgrading the bed strength to 330 Beds, so as to enable them to function as teaching hospitals for the new Medical Colleges and start admission of students from academic year 2025-26:

1. *District Hospital, Parvathipuram (Currently 150 beds)*
2. *District Hospital, Markapur (Currently 150 beds)*
3. *District Hospital, Madanapalli (Currently 150 beds)*
4. *Primary Health Centre, Piduguralla (Currently 6 beds)*

P.T.O.

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5. Area Hospital, Narsipatnam, Anakapalli district (Currently 150 beds)
 6. Area Hospital, Amalapuram, Konaseema district (Currently 100 beds)
 7. Area Hospital, Palakole, West Godavari district (Currently 100 beds)
 8. Area Hospital, Bapatla, Guntur district (Currently 100 beds)
 9. CHC Penukonda, Sri Sathya Sai district, (Currently 50 beds)
2. The Director of Medical Education, A.P., / the Commissioner, APVVP shall take further necessary action in the matter.
3. This order issues with the concurrence of the Finance Dept., vide their U.O.No.FIN01-FMU0ASD(HMF2)/2/2023-FMU-HMFW (C.No.2011124) Dated: 29.05.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**M T KRISHNA BABU
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, A.P., Vijayawada.
The Commissioner of APVVP, Vijayawada.
The Director, Health & Family Welfare, AP, Mangalagiri.

Copy to:

The P.S. Spl.C.S to C.M
The Finance Department.
The OSD to Hon'ble M (H&ME)
The P.S to Spl.C.S to Government, HM&FW Department.
SF/SC (E-file No.1970954)

// FORWARDED :: BY ORDER //

m. Andhra
SECTION OFFICER